

**ARMY PUBLIC SCHOOL SUNJUWAN**  
**APPLICATION FOR TEACHING STAFF**

**Application form for the Post: \_\_\_\_\_**

**For Academic Session: 2025-26**

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photograph  
Do not staple

1. **PERSONAL DATA: -**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/wife of : \_\_\_\_\_
- (c) Date of Birth : \_\_\_\_\_
- (d) Nationality : \_\_\_\_\_
- (e) Religion : \_\_\_\_\_
- (f) State : \_\_\_\_\_
- (g) Address: -  
\_\_\_\_\_  
\_\_\_\_\_

(h) **Contact Details: -**

- Landline No (with STD Code) -----
- Mob No ----- **(Mandatory)**
- Email ID ----- **(Mandatory)**

2. **PRESENT /PREVIOUS OCCUPATION: -**

- (a) Designation of Post : \_\_\_\_\_
- (b) Name and Address of Institution/Organization : \_\_\_\_\_
- (c) Designation of superior Incharge : \_\_\_\_\_
- (d) Contact No of superior (for verification if need be) : \_\_\_\_\_
- (e) Period of notice you will have to give, if selected? : \_\_\_\_\_
- (f) What salary are you drawing? : \_\_\_\_\_

3. **FAMILY LIFE: -**

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse  
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No of children with age and sex  
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4. **EDUCATIONAL RECORDS: - School, College OR University**

Give details of all exams starting from matriculation or equivalent: -

Examination Passed	Marks Obtained	Percentage/ Division	Year of Passing Exam	Subjects taken	Name of University/ Board/Institute

**Graduation/Post Graduation through correspondence or regular \_\_\_\_\_.**

5. Have you cleared CSB: \_\_\_\_\_ (Date) &amp; CTET/TET: \_\_\_\_\_ (Date)

6. Name of classes you would prefer to teach with subjects: -

(a) Classes \_\_\_\_\_ (b) Subjects: \_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status / proficiency achieved: \_\_\_\_\_

8. Merit Scholarship won? If so what? \_\_\_\_\_

9. Languages you can read write and speak fluently.

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles/Magazines in which published?  
\_\_\_\_\_11. **EXPERIENCE:** - Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Ser No	Experience as (PGT/TGT/PRT & Pre-Primary Classes) (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
	From	To					
(a)							
(b)							
(c)							
(d)							
(e)							
(f)							

12. **APTITUDE:** -

- (a) Subject (s) which you enjoy teaching most? \_\_\_\_\_
- (b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys: \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_  
Girls: \_\_\_\_\_ Girls: \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

14. **HEALTH:** -

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are suffering from  
.....
- (c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working on computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware:

17. **OTHER ACTIVITIES:** -

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name: \_\_\_\_\_ (b) Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

19. I have/have not been selected at the LSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been/have not been selected for appointment at \_\_\_\_\_.

**AGREEMENT: -**

20. If appointed: -

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, i.e upto the finalisation of the results of the class taught or a period specified/fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organisational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Dated: Feb 2025

\_\_\_\_\_  
(Signature of applicant)

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**INSTRUCTIONS TO CANDIDATES**

1. Please download and print the Application Form (Both Side).
2. Fill the name of only one Subject in a School.
3. All details at Ser No 1 (Personal data) are mandatory. Fill up in Block Capitals.
4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
5. The application form duly filled will be submitted alongwith a photocopy of self-attested qualification documents, experience and a bank draft of **Rs 250/-** in favour of **Army Public School Sunjuwan** payable at **HDFC Bank Ltd, Chwadi** in a sealed envelope.
6. No e-mail applications will be accepted.